

OFFICIAL SEAL
REGAN EWING
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires Feb. 15, 1976


1975, BEFORE ME Joy G. Stole
AND STATE DEPARTMENT APPROVED

Official Seal of the
National Public Campaign
for the Central States
Commission
Expires May 14, 19

Gayle S. Tolson
NOTARY PUBLIC

F. B. ROBERTS
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires August 30, 1975
My Commission Expires August 30, 1975

[Signature]
NOTARY PUBLIC

OFFICIAL SEAL:

Rene Martin H. Boudard
 DISTRICT PUBLIC - OAKLAND
 PRINCIPAL OFFICE IN
 LOS ANGELES COUNTY
 My Commission Expires Feb. 15, 1977

Notary Public
Notary Public

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATED: 11/26/75

COUNTY SURVEYOR

PLANNING COMMISSION CERTIFICATE:

THE PLANNING COMMISSION OF THE COUNTY OF MONO STATE OF CALIFORNIA, DID ON
~~THIS 13th~~ 14th DAY OF ~~APRIL~~ MAY 2025, ACKNOWLEDGE THAT
 THIS MAP IS IN ACCORD WITH THE FILED AND APPROVED TENTATIVE PARCEL MAP.

CHAIRMAN OF PLANNING COMMISSION

COUNTY RECORDER'S CERTIFICATE: *No. 2303*

FILED THIS *26th* DAY OF *November*, 1975, AT *12:30pm*
IN BOOK *1* OF PARCEL MAPS AT PAGES *65 + 65-A* AT THE REQUEST OF
WAMOUTH PARK DEVELOPMENT CO. AND JOHN TAIT ELECTRIC CO.

Dee M. Webb
COUNTY RECORDER

THE SIGNATURES OF CALIFORNIA INTERSTATE TELEPHONE COMPANY, THE OWNERS OF AN EASEMENT, AS DISCLOSED BY DEED RECORDED IN BOOK 79, PAGE 391 OF OFFICIAL RECORDS OF MONO COUNTY, HAVE BEEN OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (b-1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT REPLEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON COMPANY, CORPORATION, THE OWNERS OF AN ESTATE, AS DISCLOSED BY DEED RECORDED IN BOOK 123, PAGE 106, BOOK 79, PAGE 417, BOOK 114, PAGE 155 AND BOOK 113, PAGE 434, ALL OF OFFICIAL RECORDS OF MONO COUNTY HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (b-1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

THE SIGNATURES OF CONTINENTAL TELEPHONE COMPANY, THE OWNERS OF AN EASEMENT AS DISCLOSED BY DEED RECORDED IN BOOK 141, PAGE 233 OF OFFICIAL RECORDS OF MONO COUNTY HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (b-1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RISE INTO A B-E TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

ENGINEER'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF HANNOCH PARK DEVELOPMENT CO. AND JOHN TANT ELECTRIC CO. IN AUGUST OF 1975. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF.

DONALD MILLER R.C.E. 15360

OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THIS MAP AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP.

MANOTM PARK DEVELOPMENT CO.
a California Corporation

Anthony J. DiMarzio
PRESIDENT


SECRETARY

JOHN TAT ELECTRIC CO.,
a California Corporation
owner

SECRETARY

TITLE INSURANCE AND TRUST COMPANY
a California Corporation

under deed of trust recorded December 29, 1972 in Book 148, Page 366, Official Records


Vice-President

~~SECRET~~

THE CALIFORNIA-SANSOME CORPORATION
a California Corporation

under deed of trust recorded October 23, 1914 in Book 176, Page 536, Official Records,

Robert M. Turner
VICE - PRESIDENT

In Book 176, Page 536, Official Records,
D. J. [Signature]
~~SECRETARY~~
ASSISTANT SECRETARY

PARCEL MAP NO. 36-46
IN THE COUNTY OF MONO
STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF THE SOUTHEAST
QUARTER OF THE NORTHWEST QUARTER OF SECTION 35,
T.3S., R.27 E., M.D.M.
& LOTS 2, 3 & A PORTION OF 27.0⁵ SIERRA PARK, MB. 5-33/35

SHEET 1 OF 2 SHEET